

Abattoir Skills Training



AGRISETA 2020 DISCRETIONARY GRANT APPLICATION PERIOD



01 August 2019 – 12 September 2019

T: (012) 349-1238/9

F: (012) 349-1240

www.rmaa.co.za

The AgriSETA Discretionary Grant 1st application period for the 2020 / 2021 academic year is open from
01 August 2019 – 12 September 2019.

All AgriSETA levy paying employers, Commodity Organizations, NGO's, CBO's, Community Based Cooperatives and small BEE firms can proceed to apply for:

Bursaries | Internships | Artisan Development | Graduate Placement

GENERAL GUIDELINES FOR APPLICATIONS

- Applications are open from 01 August 2019 to 15 September 2019
- Application outcomes will be communicated to applicants, 11 November 2019 to 13 December 2019.
- **Only online and email application system** shall be used to avoid loss of documents and to promote paperless environment.
- **Only online and email completed application forms with relevant supporting documents shall be considered for evaluation.**
- Only employers in the **agricultural sector** can apply for **employed and unemployed learners**.
- To access AgriSETA online application system, please visit AgriSETA website, [Home Page](#). (Indicium System)
- **NO walk-in applications shall be allowed.**
- **No late application will be considered.**
- Priority shall be given to Priority Programs and Sectoral Priority Occupations in the agricultural sector such as: (Please see a list of [Sectoral Priority Occupations \(Pivotal\)](#)).

GUIDELINES FOR BURSARIES

- Please note that ONLY AGRICULTURAL RELATED QUALIFICATIONS shall be supported for unemployed, learners while ONLY LEVY PAYING COMPANIES can apply for other qualifications supporting their enterprises.
- Funding to employed learners should be limited to their actual expenses related to the learning programme.
- No funding shall be provided to students who receive funding from other Government sources, e.g. NSFAS.
- Learners who have been funded the previous year and would like to continue with the same qualification, are supposed to re-apply (Continuations).

GUIDELINES FOR INTERNSHIPS/GRADUATE PLACEMENT

- Funding for Internships shall ONLY be FOR LEARNERS WHO REQUIRE PRACTICAL EXPOSURE in order to obtain a QUALIFICATION IN AGRICULTURE.
- Funding for Graduate Placement shall ONLY BE FOR LEARNERS who and HAVE QUALIFICATIONS AND REQUIRE WORKPLACE EXPERIENCE in order to increase their chances of employment.

APPLICATIONS

The relevant applications, must be forwarded to the specific e-mail address below, by no later than due date: 15 September 2019:

Internships: int.app@agriseta.co.za

Apprenticeships: art.app@agriseta.co.za

Graduate Placement: gp.app@agriseta.co.za

Bursary: burs.app@agriseta.co.za

For further enquiries for the respective learning programmes, please contact AgriSETA:

ARTISAN DEVELOPMENT

Mr Mashilo Moroko
012- 301 5627

mashilo@agriseta.co.za

GRADUATE PLACEMENT / INTERNSHIP / BURSARIES

Ms Granny Choeu
012-301 5602

granny@agriseta.co.za



DISCRETIONARY GRANT APPLICATION FOR NEW ARTISAN DEVELOPMENT FOR 2020

New Grant applications for Artisan Development complete sections B, C, D, F and G

Closing Date: 15 September 2019

B. EMPLOYER / STAKEHOLDER DETAILS	
Name of Employer/ Stakeholder	
Sub-Sector (if applicable)	<div> <div>Fruit <input type="checkbox"/></div> <div>Tobacco <input type="checkbox"/></div> <div>Sugar <input type="checkbox"/></div> <div>Poultry <input type="checkbox"/></div> <div>Pest Control <input type="checkbox"/></div> <div>Red Meat <input type="checkbox"/></div> <div>Seed <input type="checkbox"/></div> <div>Grain <input type="checkbox"/></div> <div>Milling <input type="checkbox"/></div> <div>Primary <input type="checkbox"/></div> <div>Fibre/Tea and Coffee <input type="checkbox"/></div> </div>
C. COMPANY DETAILS	
Contact Person	
Designation	
Tel/ Cell Number	
E-mail Address	
GPS Coordinates	
SDL Number (if applicable)	
Province	
District Municipality	
Local Municipality	
Physical Address	
Validity of TAX Clearance (Period) and Pin Number	
D. DETAILS OF A DULY AUTHORISED REPRESENTATIVE OF THE COMPANY	
Contact Person	

Designation	
Telephone Number	

E. APPRENTICESHIPS (NEW APPLICATIONS)

¹ Designated trade	² Municipality	³ Race				⁴ Gen		⁵ Disabled		⁶ Empl		⁷ Learning Type		⁸ Location	⁹ Intent			¹⁰ Workplace Approved
		A	C	I	W	M	F	Y	N	18.1	18.2	Appr	ARPL		a	b	c	

Explanation about what is required by each of the columns of Grid F.

¹Designated trade must be in accordance with Item 2 of the Practical Guidelines Applicable For Managing Apprenticeships.

²Municipality: The area or district description (name) if it differs from the name of the city/town

³Sub columns of Race, Gender, Disabled, Employment and Section must reflect actual numbers

⁴Gender: Male or Female

⁵Disabled: Enter **Yes** if the person has a disability or **No** I not

⁶Nature of employment viz. 18.1 Employed Candidate and 18.2 Unemployed Candidate

⁷Learning Type: Apprenticeship Route or ARPL what had been known to be Section 28

⁸Physical location / branch where the apprentice will receive training (Use one line each if different locations are to be used for the same designated trade)

⁹Declaration of intent to train the apprentice; a) to fill a current short term need, or b) to be employed upon achieving artisan status, or c) to be available to industry upon completion of the apprenticeship

¹⁰Workplace Approved: Did any SETA / NAMB / INDLELA conduct and issued a workplace compliance declaration; please state by which ETQA If **YES**

TRAINING PROVIDER DETAILS FOR APPRENTICESHIPS

Confirmation that the employer engaged in an agreement with an appropriately qualified service provider to offer training to fill skills gaps imposed by the physical workplace against the designated training schedule.

Name of Service Provider		QCTO Accreditation No:	
Name of Representative Person			
Tel/ Cell Number			
Validity of the Accreditation(Period)			

WORKPLACE DETAIL

Details of the actual workplace where the candidate will gain workplace experience under the guidance of a qualified artisan:

Designated trade	Name of worksite	Physical address of worksite	Approval number & Validity of the Workplace approval

F. MOTIVATION

Applicants are advised to peruse the new trade test regulations that are available on the AgriSETA Website before completing the application for funding.

Please motivate / elaborate on the following: it will be required that the application will expand on the answer to give us a better understanding about the needs of your organization.

1. Is workplace(s) located in rural area or (where?)
2. Compliance against academic requirements; state the selection criteria that will be applied:
 - a) GR 12 with Mathematics and Science with a minimum aggregate
 - b) NCV level 2
 - c) Full N2 (4 engineering related subjects)
 - d) NQF Level 2 (Applicable to the designated trade)
3. Which TVET College will be used if the candidates do not comply to the Knowledge Component:
4. Which Accredited provider will be used for the Practical Training Component?
5. Are all the workplaces where the candidates will acquire workplace exposure approved? Yes/ No
6. Will applicants be attracted from Historical Disadvantaged Communities? Yes/ No

7. Did the company train Artisans before? Yes/ No
8. Do the employer intent to employ the learners upon completion of the training period? Yes/ No
9. What percentage of learners did the organization employed (previous groups) upon completion of training as artisan?%
10. How many apprentices are there currently registered (in progress) by the organization? How many are funded by AgriSETA and how many are funded by the employer?
11. Did the employer also register apprentices with other SETA's? How many and why?
12. Is the organization an AgriSETA Levy contributor? Yes/ No
13. Are the ETD objectives for Artisan Development of the organization aligned with the Workplace Skills Plan?
14. Compliance to mandatory requirements (TAX Clearance Certificate) please attach
15. Any other information relevant to the application:

EMPLOYER / STAKEHOLDER SIGNATURE

DATE



**APPLICATION FOR 2020 INTERNSHIP
DISCRETIONARY GRANTS
CLOSING DATE: 15 SEPTEMBER 2019**

A. EMPLOYER / STAKEHOLDER DETAILS																													
Name of Employer/ Stakeholder:.....																													
Levy Number (If Applicable)																													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">SUB SECTOR</th> </tr> <tr><td>1. Milling, Animal Feeds & Pet Foods</td><td></td></tr> <tr><td>2. Red Meat</td><td></td></tr> <tr><td>3. Tobacco</td><td></td></tr> <tr><td>4. Fruit Liquefying & Packing</td><td></td></tr> <tr><td>5. Sugar</td><td></td></tr> <tr><td>6. Seed</td><td></td></tr> <tr><td>7. Coffee, Tea & Fibre</td><td></td></tr> <tr><td>8. Pest Control</td><td></td></tr> <tr><td>9. Grain Handling & Agricultural Machines</td><td></td></tr> <tr><td>10. Poultry</td><td></td></tr> <tr><td>11. Primary Agriculture</td><td></td></tr> <tr><td>12. Rural Development</td><td></td></tr> <tr><td>13. Green Industries</td><td></td></tr> </table>		SUB SECTOR		1. Milling, Animal Feeds & Pet Foods		2. Red Meat		3. Tobacco		4. Fruit Liquefying & Packing		5. Sugar		6. Seed		7. Coffee, Tea & Fibre		8. Pest Control		9. Grain Handling & Agricultural Machines		10. Poultry		11. Primary Agriculture		12. Rural Development		13. Green Industries	
SUB SECTOR																													
1. Milling, Animal Feeds & Pet Foods																													
2. Red Meat																													
3. Tobacco																													
4. Fruit Liquefying & Packing																													
5. Sugar																													
6. Seed																													
7. Coffee, Tea & Fibre																													
8. Pest Control																													
9. Grain Handling & Agricultural Machines																													
10. Poultry																													
11. Primary Agriculture																													
12. Rural Development																													
13. Green Industries																													
A.1 COMPANY DETAILS																													
Contact Person	Mr/Ms																												
Designation																													
Postal Address																													
City/Town																													
Postal Code																													
Province																													
District Municipality																													
Local Municipality																													
Urban/Rural																													
Telephone Number																													
Cell Number																													
E-mail Address																													
Fax Number																													

The following sections contain separate sub sections to be completed as per requirement of the employer / stakeholder. Complete only the section(s) for which a funding application is made. TYPE OF EXPOSURE (Select relevant learning area(s) you are applying for)

A. INTERNSHIPS (A Program for learners who require practical experience in order to complete a qualification.

QUALIFICATION APPLIED FOR?	NO OF BENEFICIARIES										AMOUNT APPLIED FOR:
	Race				Gender		Disabled		Employment*		
	A	C	I	W	M	F	Y	N	18.1	18.2	
e.g Bachelor of Veterinary Science											
TOTAL											
*18.1 = Employed											
*18.2 = Unemployed											
MENTOR DETAILS											
Name											
Telephone Number											
E-Mail Address											

B. MOTIVATION

Does the qualification fall within the scarce / critical skills category?



Why do you believe that the learner should be considered for a grant? Please motivate and elaborate on the evaluation process that has been followed to determine the likelihood that the candidate will complete the learning program successfully.
(Attach a separate motivation if necessary)

[illegible]

EMPLOYER / STAKEHOLDER SIGNATURE

DATE _____

NOTES

Please attach the following compulsory documents:

- **Proof of the Learner's most recent statement of results.**
- **Tax Clearance Certificate and Tax Compliance Status Verification PIN**



**APPLICATION FOR BURSARIES: 2020 ACADEMIC YEAR
CLOSING DATE: 15 SEPTEMBER 2019**

A. EMPLOYER / STAKEHOLDER DETAILS

Name of Employer/ Stakeholder:.....
Levy Number (If Applicable)

SUB SECTOR	
1. Milling, Animal Feeds & Pet Foods	
2. Red Meat	
3. Tobacco	
4. Fruit Liquefying & Packing	
5. Sugar	
6. Seed	
7. Coffee, Tea & Fibre	
8. Pest Control	
9. Grain Handling & Agricultural Machines	
10. Poultry	
11. Primary Agriculture	
12. Rural Development	
13. Green Industries	

A.1 COMPANY DETAILS

Contact Person	Mr/Ms
Designation	
Postal Address	
City/Town	
Postal Code	
Province	
District Municipality	
Local Municipality	
Urban/Rural	
Telephone Number	
Cell Number	
E-mail Address	
Fax Number	

NEW APPLICATION – PLEASE ATTACH STUDENTS' MOST RECENT EXAM RESULTS

BURSARIES (A Program for learners that require tuition (full-time or part time) at a Tertiary Institution for a certain period of time in order to achieve a formal qualification e.g. Diploma or Degree)

PLEASE NOTE: APPLICATIONS FOR UNEMPLOYED LEARNERS ARE STRICTY FOR QUALIFICATIONS IN AGRICULTURE

[illegible]

*18.1 = Employed

*18.2 = Unemployed

PROVIDE DETAILS FOR BURSARIES

Name of Learning Institution

APPLICATION: CONTINUATIONS – PLEASE ATTACH STUDENTS’ 2019 MID-YEAR RESULTS
NOTE: CONTINUATION: ONLY LEARNERS WHO RECEIVED AGRISETA BURSARY IN 2020 WILL BE CONTINUING TO THE NEXT LEVEL IN 2020.

BURSARIES (A Program for learners that require tuition (full-time or part time) at a Tertiary Institution for a certain period of time in order to achieve a formal qualification e.g Certificate, Diploma or Degree)												
PLEASE NOTE: APPLICATIONS FOR UNEMPLOYED LEARNERS ARE STRICTY FOR QUALIFICATIONS IN AGRICULTURE												
LEARNINGPROGRAM/ QUALIFICATION	NO OF BENEFICIARIES										2019 Exam Results (Yes/No)	AMOUNT APPLIED FOR:
	Race				Gender		Disabled		Employment*			
	A	C	I	W	M	F	Y	N	18.1	18.2		
e.g Bachelor of Veterinary Science												
Total												
*18.1 = Employed *18.2 = Unemployed												
PROVIDE DETAILS FOR BURSARIES												
Name of Learning Institution												

C. MOTIVATION

Does the learning area / field of study fall within a scarce / critical skills category?



Why do you believe that the learner should be considered for a grant? Please **motivate and elaborate on the evaluation process** that has been followed to determine the likelihood that the candidate will complete the learning program successfully.
(Attach a separate motivation if necessary)

This image shows a full page of blank, lined paper. It features approximately 20 horizontal blue or grey lines spaced evenly apart, typical of notebook paper. The lines extend across the entire width of the page, leaving small margins at the top and bottom. There are no vertical lines, text, or other markings present.

EMPLOYER / STAKEHOLDER SIGNATURE

DATE _____

NOTES

Please attach the following compulsory documents:

- **Copy of most recent statement of results/ progress report**
- **Tax Clearance Certificate and Tax Compliance Status Verification PIN**